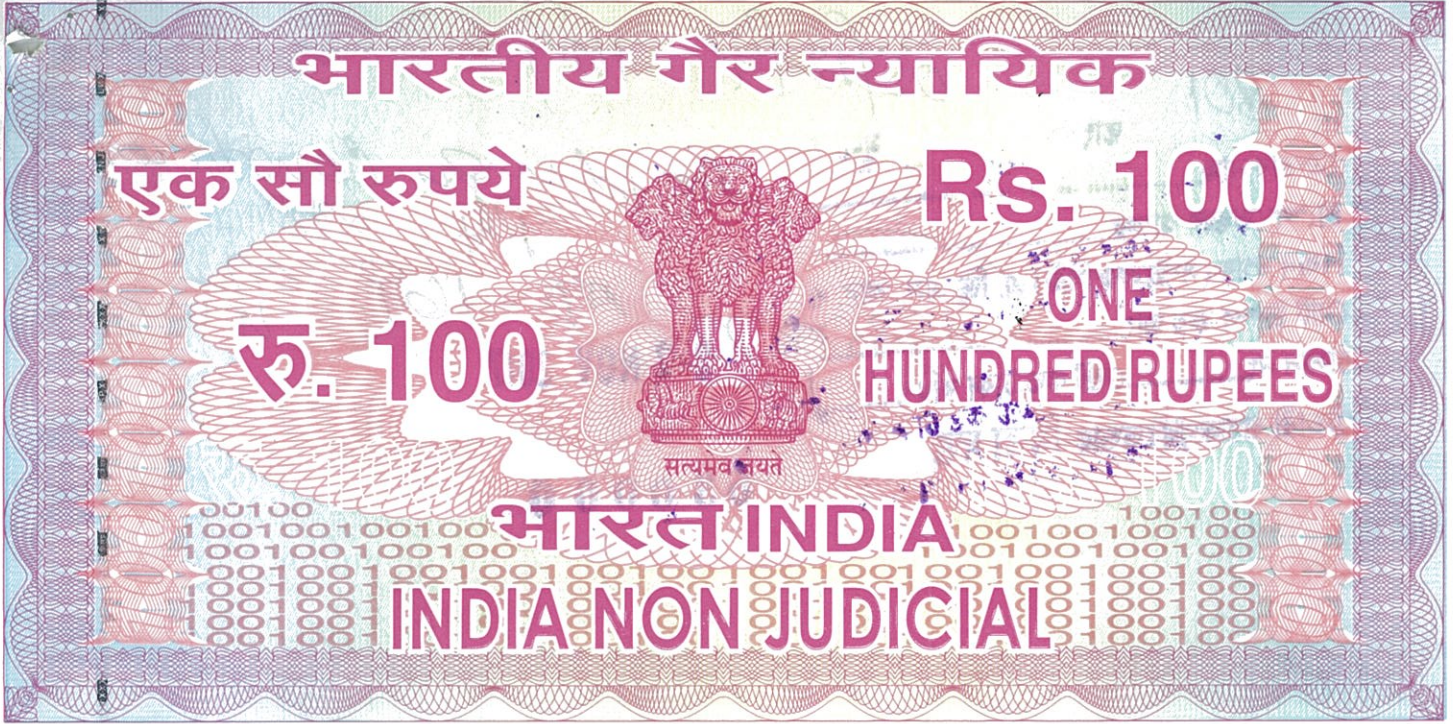


02132

I- 02021/19



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

42044/19

Y 948416

Certified that the document is admitted to registration. The signature sheet/sheet's & the endorsement sheet/sheet's attached with this document's are the part of this document.

Additional District Sub-Registrar  
Kolkata, New Town, North 24 Parganas

19 FEB 2019

DEVELOPER'S

**SPECIFIC POWER OF ATTORNEY UNDER REGISTERED DEVELOPMENT AGREEMENT**

KNOW ALL TO WHOM THESE PRESENTS SHALL COME I, MRS. CHAMPA DEVI SHAW (Having PAN : KYMPS5198P.....) wife of Mr. Kartick Shaw, by Nationality Indian, by faith Hindu, by occupation Housewife, residing at 5, Dr. Suresh Sarkar Road, Moulali, P.O. & P.S.: Entally, Kolkata-700 014, hereinafter referred to as the "PRINCIPAL" hereby SEND GREETINGS THAT:

चम्पा देवी शाव



19 FEB 2019

WHEREAS the Principal is the owner of a plot land being Plot No. 9 of a Master Scheme Plan measuring 03 (three) Cottahs 03 (three) Chittaks, be the same a little more or less, comprised in part of R.S. Dag No. 591, at Mauza Sulangari, J.L. No. 22, Touji No. 178, R.S. No. 176, under and Part of R.S. Khatian No. 228, subsequently under and part of Kri-Khatian No. 380, 173 & T.R./67 in the Land Settlement Record with the BL & LRO Rajarhat, with common easement rights in adjacent common passages as existing at present abutting the said plot Police Station: New Town formerly Rajarhat P.S., Sub- Registration Office: Additional District Sub- Registrar Bidhannagar (Salt Lake City) at present under A.D.S.R Rajarhat, New Town, District: North 24 Parganas, morefully described in the Schedule written hereunder hereinafter for the sake of brevity referred to as the "SAID LAND"/"SAID PROPERTY" and the Principal herein is and possessed of and or well and sufficiently entitle to the 'Said Land' as the rayoti Owner under the State Government without any interruptions and or obstructions by or from any person or of and from any corner whatsoever;

WHEREAS I the Executant herein being the absolute Owner of the "SAID LAND"/"SAID PROPERTY", having my marketable right, title, interest and physical possession thereof, by a Registered Development Agreement executed by me as the LAND OWNER/PARTY OF THE FIRST PART and M/S. ASTDURGA CONSTRUCTION PVT. LTD. a Company incorporated under Indian Companies Act, 1956 having its registered office at Dwarka Vedmani, AD-169, Sector-1, Salt Lake City, Kolkata 700 064, being represented by one of its Directors SRI SANJAY GUPTA, son of Sri Gopal Prasad Gupta, by faith Hindu, by occupation Business, by nationality : Indian, residing at Dwarka Vedmani, AD-169, Sector-1, Salt Lake City, Kolkata 700 064, as the DEVELOPER/BUILDER/PARTY OF THE SECOND PART therein on the 30<sup>th</sup> day of January 2019, I have agreed to develop my "Said Property" under the Schedule hereto through the said DEVELOPER/BUILDER on terms and conditions contained in the said Development or otherwise Joint Venture Agreement executed by and between me, i.e. the Executant/Land Owner in First Part and the said Developer/Builder on the Second Part.

AND WHEREAS to give true effect to the said Development Agreement and for proper implementation to the terms and conditions thereof, it is necessary to give a Power of Attorney to the said DEVELOPER/BUILDER to enable it to get the requisite exemption, permission, sanction etc. from the appropriate and/or competent authorities for smooth execution of the Development work in the "Schedule Property" and also for selling of the units, flats, car parking spaces and other portions in the new buildings proposed to be constructed on my said land under the schedule hereto and also for all other practical purposes in terms of the said Development Agreement executed in between me and the said Developer on the 30<sup>th</sup> day of January 2019 duly registered at the Office of the Additional District Sub-Registrar Rajarhat, vide Deed No. 1098 for the year 2019.



Additional District Sub-Registrar  
New Town, North 24 Parganas

19 FEB 2019

AND WHEREAS by dint of the terms and conditions of said Development Agreement, the said DEVELOPER/BUILDER has requested me to execute and grant the said Power of Attorney in favour of the DEVELOPER/BUILDER which I hereby do.

AND ALSO WHEREAS in terms of the said Registered Development Agreement executed by me as being the Land Owner in First Part and said "**M/S. ASTDURGA CONSTRUCTION PVT. LTD.**" being the Developer on the Second Part, it is condition precedent to authorize the said DEVELOPER/BUILDER i.e. the said "**M/S. ASTDURGA CONSTRUCTION PVT. LTD.**" for proper execution of construction work in the Schedule hereunder written and as such I, **MRS. CHAMPA DEVI SHAW** the **PRINCIPAL** herein do hereby nominate, constitute and appoint 1) **M/S. ASTDURGA CONSTRUCTION PVT. LTD.**, a Company incorporated under Indian Companies Act, 1956 having its registered office at Dwarka Vedmani, AD-169, Sector-1, Salt Lake City, Kolkata 700 064, 2) **SRI SANJAY GUPTA**, son of Sri Gopal Prasad Gupta, by faith Hindu, by occupation Business, by nationality: Indian, residing at Dwarka Vedmani, AD-169, Sector-1, Salt Lake City, Kolkata 700 064, one of the Directors of said **M/S. ASTDURGA CONSTRUCTION PVT. LTD.**" hereinafter referred to as the Developers/Builders to be my true and lawful Attorney/s to do, execute and perform jointly or severally all or any of the following acts, deeds, matters and things namely : -

1. To enter into hold and defend possession of the said land and every part thereof also to manage maintain and administer the Said Land/Said Property and every part thereof.
2. To sign, execute and submit all plans documents statements papers undertaking, declarations and plans as may be required for having the plan sanctioned and/or the sanction plans modified and/or altered by the concerned Local Body and other Authority Concerned.
3. To appear and represent me before all above necessary authorities including local Gram Panchayet, Zilla Parishad, Metropolitan Development Authority, N.K.D.A, HIDCO, Fire Brigade, West Bengal Police, the Competent Authority under the Urban Land (Ceiling and regulation) Act, 1976 and Government of West Bengal in connection with the sanction and modification and/or alteration of plans.
4. To pay fees, obtain sanction and such other orders and permissions from the necessary authorities as be expedient for modification and/or alteration of the sanctioned plans and also to submit and take delivery of title deeds concerning the said property and also other papers and documents as may be required by the necessary authorities and to appoint Engineers, Architects and other Agents sub-Contractors for the aforesaid purpose as the said Attorney/s shall think fit and proper.
5. To Develop the said property by making construction of such type of building or building thereon as the said Attorney/s may deem fit and proper and for that purpose to take down demolish and/or remove any house building and/or structure of whatsoever nature on the premises if there any.



Additional District Sub-Registrar  
Rajarhat, New Town, North 24 Parganas

19 FEB 2019

6. To appoint and engage on our behalves Surveyors, Pleaders, Advocates or Solicitors wherever and whenever our said Attorney/s shall think fit and proper to do so discharge and/or terminate his or their appointments at his own discretion.

7. To apply for and obtain electricity, gas, water, sewerage, drainage telephone or other connections of any other utility to the said property and/or to make alterations therein and to close down and/or have dis-connected the same and for that purpose to sign execute and submit all papers applications documents and plans to do all other acts, deeds and things as may be deemed fit and proper by the said Attorney.

8. To give undertakings, assurances and indemnities, so may be required for the purposes aforesaid.

9. To apply for and obtain mutation, conversion, amalgamation, separation, updation, correction, modification, alteration or other recording in respect of the Subject Property or any part thereof and from the B. L. & L. R. O., the D. L. & L. R. O., Gram Panchayet, Zilla Parishad, Metropolitan Development Authority, N.K.D.A, Collector, District Magistrate, including (ADM), Airport Authority of India and any other appropriate authorities as may be deemed fit and proper by the said Attorney/s.

10. To commence prosecute, enforce, defend, answer and oppose all actions and other legal proceedings and demands touching any of the matters concerning said property or any part thereof including relating to acquisition and/or requisition and/or in respect of the said property or any part thereof and if think fit to compromise settle refer to arbitration, abandon, submit to judgment or become non-suited in any such action or proceedings as aforesaid before any Court Civil, Criminal or Revenue, Tribunals including the Hon'ble High Court Kolkata.

11. To receive compensation payable in respect of any acquisition and/or requisition of the said property or any part thereof.

12. To file and defend suits, cases, appeals, applications and whatever nature for and on behalf of or to be instituted preferred by or against any person or persons in respect of the said property and also to present and prosecute writ application in respect thereof.

13. To sign declare and/or affirm any plaint, written statement, petition, affidavit, verification, Vakalatnama, Warrant of Attorney, memo of appeal or any other documents or papers in any proceedings or in any way connected therewith.

14. To deposit and withdraw fees documents and moneys in and from any court or courts and/or other person or persons or authority and give valid receipts and discharge therefor.

15. To negotiate for sale, lease and or transfer of the 'Said Property' and/ or undivided share or specified shares thereof and to enter into any Agreement/s at any



Additional District Sub-Registrar  
New Town, North 24 Parganas

19 FEB 2019



price and with such purchaser/s and/or other persons my said Attorney/s shall deem fit and proper and to receive earnest money and/or part and/or full consideration thereunder and also to fulfill and enforce mutual obligations thereto within developer's allocation only.

16. To grant "Consent" and "No Objection Certificate" and permit to Transferees of Units, Parking Spaces and other Transferable Areas to take loans from any Banks or Financial Institutions.

17. To settle the price against suitable terms at my Attorney's sole discretion and to sign and execute any Agreement for Sale, Deed of Mortgage, Deed of Lease for any part or portion of the said properties in favour of any intending purchaser or purchasers, financial institute and/or of lessee or lessees and upon entering into such agreement to receive consideration money partly or fully and to give valid receipt and discharge for the same at the exclusive discretion of my said Attorney/s but only in respect of the flats, units and the portions under the "Developer's Allocations" in the proposed building/s within the proposed Housing Enclave togetherwith undivided proportionate share of the Said Land under the Schedule hereto as per terms and conditions of the aforesaid Development Agreement.

18. Upon such receipt of consideration in full to prepare, sign, execute and register all such Conveyance and/or Conveyances, Deed of Transfer, Deed of Lease and/or any such Deeds and Documents in favour of any such purchasers, mortgagees and/or lessees as the case may be and execution and registration of such Deeds to Transfer and convey the rights, title and interest the entire developer's allocation out of the Schedule property and / or any portion thereof.

19. To present any or all such Conveyances, Deed of Transfers, and to rectify by Deed of Rectifications and / or any other Deeds or Documents in respect of the Said Properties before the Registrar of Assurances, Kolkata, concerning Sub-Registrar, District Registrar, Additional District Sub-Registrar for registration, to admit and execution and upon receipt of consideration to sign and execute such Deed or Deeds and have the said Conveyances and/or said Deeds and Documents registered and to do all such acts Deeds, things and matters which my said attorneys shall consider proper and necessary for conveying my said properties or any portion thereof in respect of developer's allocation only.

20. To raise necessary finances including finance from any financial institution or any other authority or authorities or Financial Institution/s and/or Banks and to create mortgage or any other lien over the land or developed properties by executing registered Deed of Mortgage and/or keeping the title documents of land as security in favour of the Lender.

21. For allow any of the purpose hereinbefore stated to appear and represent me before all authorities having jurisdiction and to sign, execute and submit papers and documents jointly or severally.



Additional District Sub-Registrar  
Bluenhat, New Town, North 24 Parganas

19 FEB 2019

AND GENERALLY to acts as my Sole Attorney or Agent in relation to all matters touching my said land and proposed building/s and on my behalf to do and execute all, instruments, acts, matters, deeds and things as fully and effectually as I would do if personally present; AND I the abovenamed Principal do hereby ratify and confirm and agreed to ratify and confirm all and whatsoever my said Attorney/s shall lawfully do or cause to be done in or about the "Said Property" described in the Schedule hereunder.

Be it mentioned hereto that this General Power of attorney in relation to the aforesaid registered Development agreement executed by me and the said Developers/Builders shall be read and interpreted analogously considering both the documents a single document and transaction for its legal interpretation.

**THE SCHEDULE ABOVE REFERRED TO:**  
**(THE SAID DEMISED LAND/SAID PROPERTIES)**

ALL THAT piece of parcel of "Sali" Land consisting of a plot being **Plot No. 9** of a Master Scheme Plan measuring **03 (three) Cottahs 03 (three) Chittaks**, be the same a little more or less, comprised in part of R.S. as well L.R. **Dag No. 591**, at **Mauza Sulanguri**, J.L. No. 22, Touji No. 178, R.S. No. 176, under and Part of **R.S. Khatian No. 228**, subsequently under and part of Kri-Khatian No. 380, 173 & T.R./67 in the Land Settlement Record with the BL & LRO Rajarhat, with common easement rights in adjacent common passages as existing at present abutting the said plot, local limit of Jyangra-Hatiara Gram Panchayet-II, Police Station: New Town formerly Rajarhat P.S., Sub- Registration Office: Additional District Sub- Registrar Bidhannagar (Salt Lake City) at present under A.D.S.R Rajarhat, New Town, District: North 24 Parganas. The said Plot is butted and bounded as follows:

|              |   |                                              |
|--------------|---|----------------------------------------------|
| ON THE NORTH | : | By Scheme Plot No.18;                        |
| ON THE SOUTH | : | By Scheme Plot No. 07;                       |
| ON THE EAST  | : | By part of land under R.S./L.R. Dag No.591;  |
| ON THE WEST  | : | By 12'(3'+6'+3') feet Kancha Common Passage; |



Additional District Sub-Registrar  
Barisal, New Town, North 24 Parganas

9 FEB 2019



IN WITNESSES WHEREOF I the abovenamed PRINCIPAL in participation of my said Attorney have executed these presents on this the 19<sup>th</sup> day of February in the year Two Thousand Nineteen.

WITNESSES:-

1. Sumit Sinha

S/o. Late Sandip Sinha  
171/B APC Road,  
P.O.- Shyambazar,  
P.S. – Shyampukur, Kol – 700004.

2. Ajay Shou

5-DN. S.S. Road  
Kol-14

चम्पदेवी  
चम्पदेवीसाव

PRINCIPAL

ASTDURGA CONSTRUCTION PVT. LTD.



Director

ATTORNEY

Drafted by:

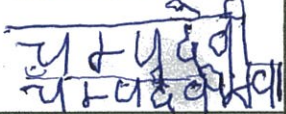
Bhabendra Krishna Roy  
Advocate  
High Court, Calcutta  
P-563/547/89



Additional District Sub Registrar  
Rajarhat, New Town, North 24 Parganas

19 FEB 2019

# SPECIMEN FORM FOR TEN FINGER PRINTS

| Sl. No. | Signature of the Executants/Presentant                                                                                                                                   | LEFT HAND                                                                           |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|         |                                                                                                                                                                          | Little                                                                              | Ring                                                                                | Middle                                                                               | Fore                                                                                  | Thumb                                                                                 |
|         | <br>   |    |    |     |    |    |
|         |                                                                                                                                                                          | RIGHT HAND                                                                          |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         |                                                                                                                                                                          | Thumb                                                                               | Fore                                                                                | Middle                                                                               | Ring                                                                                  | Little                                                                                |
|         |                                                                                                                                                                          |    |    |     |    |    |
|         |                                                                                                                                                                          |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         | <br> |    |    |     |    |    |
|         |                                                                                                                                                                          | RIGHT HAND                                                                          |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         |                                                                                                                                                                          | Thumb                                                                               | Fore                                                                                | Middle                                                                               | Ring                                                                                  | Little                                                                                |
|         |                                                                                                                                                                          |  |  |  |  |  |
|         |                                                                                                                                                                          |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         |                                                                                                                                                                          |  |  |   |  |  |
|         |                                                                                                                                                                          | RIGHT HAND                                                                          |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         |                                                                                                                                                                          | Thumb                                                                               | Fore                                                                                | Middle                                                                               | Ring                                                                                  | Little                                                                                |
|         |                                                                                                                                                                          |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         |                                                                                                                                                                          |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         |                                                                                                                                                                          |  |  |   |  |  |
|         |                                                                                                                                                                          | RIGHT HAND                                                                          |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         |                                                                                                                                                                          | Thumb                                                                               | Fore                                                                                | Middle                                                                               | Ring                                                                                  | Little                                                                                |
|         |                                                                                                                                                                          |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|         |                                                                                                                                                                          |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |



Additional District Sub-Registrar  
Rajnagar, New Town, North 24 Parganas

19 FEB 2019



## Major Information of the Deed

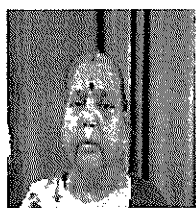
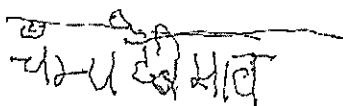
|                                                                                   |                                                                                                                                                                     |                                                                       |            |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------|
| Deed No :                                                                         | I-1523-02021/2019                                                                                                                                                   | Date of Registration                                                  | 19/02/2019 |
| Query No / Year                                                                   | 1523-1000042044/2019                                                                                                                                                | Office where deed is registered                                       |            |
| Query Date                                                                        | 14/02/2019 11:12:09 AM                                                                                                                                              | A.D.S.R. RAJARHAT, District: North 24-Parganas                        |            |
| Applicant Name, Address & Other Details                                           | SANJAY GUPTA<br>AD-169 SALT LAKE CITY,Thana : Bidhannagar, District : North 24-Parganas, WEST BENGAL, PIN - 700064, Mobile No. : 9331018602, Status :Buyer/Claimant |                                                                       |            |
| Transaction                                                                       |                                                                                                                                                                     | Additional Transaction                                                |            |
| [0138] Sale, Development Power of Attorney after Registered Development Agreement |                                                                                                                                                                     | [4308] Other than Immovable Property, Agreement [No of Agreement : 2] |            |
| Set Forth value                                                                   |                                                                                                                                                                     | Market Value                                                          |            |
|                                                                                   |                                                                                                                                                                     | Rs. 26,29,688/-                                                       |            |
| Stampduty Paid(SD)                                                                |                                                                                                                                                                     | Registration Fee Paid                                                 |            |
| Rs. 100/- (Article:48(g))                                                         |                                                                                                                                                                     | Rs. 21/- (Article:E, E)                                               |            |
| Remarks                                                                           | Development Power of Attorney after Registered Development Agreement of [Deed No/Year]:- 152301098/2019                                                             |                                                                       |            |

## Land Details :

District: North 24-Parganas, P.S:- Rajarhat, Gram Panchayat: JANGRAHATIARA-II, Mouza: Sulanguri Pin Code : 700159

| Sch No        | Plot Number | Khatian Number | Land Proposed | Use ROR | Area of Land     | SetForth Value (In Rs.) | Market Value (In Rs.) | Other Details                                    |
|---------------|-------------|----------------|---------------|---------|------------------|-------------------------|-----------------------|--------------------------------------------------|
| L1            | LR-591      | LR-228         | Bastu         | Shali   | 3 Katha 3 Chatak |                         | 26,29,688/-           | Width of Approach Road: 12 Ft., , Project Name : |
| Grand Total : |             |                |               |         | 5.2594Dec        | 0 /-                    | 26,29,688 /-          |                                                  |

## Principal Details :

| SI No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                     |                                                                                       |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1     | <b>Name</b>                                                                                                                                                                                                                                                                                                                                                | <b>Photo</b>                                                                        | <b>Fingerprint</b>                                                                  | <b>Signature</b>                                                                      |
|       | <b>Mrs Champa Devi Shaw</b><br>Wife of Mr Kartick Shaw<br>Executed by: Self, Date of Execution: 19/02/2019<br>, Admitted by: Self, Date of Admission: 19/02/2019 ,Place : Office                                                                                                                                                                           |  |  |  |
|       |                                                                                                                                                                                                                                                                                                                                                            | 19/02/2019                                                                          | LTI<br>19/02/2019                                                                   | 19/02/2019                                                                            |
|       | 05,Dr. Suresh Sakhar Road,Moulali, P.O:- Entally, P.S:- Entaly, District:-Kolkata, West Bengal, India, PIN - 700014 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: KYMPS5198P, Status :Individual, Executed by: Self, Date of Execution: 19/02/2019 , Admitted by: Self, Date of Admission: 19/02/2019 ,Place : Office |                                                                                     |                                                                                     |                                                                                       |

Major Information of the Deed :- I-1523-02021/2019-19/02/2019

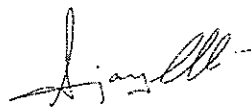




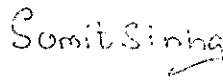
**Attorney Details :**

| Sl No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>ASTDURGA CONSTRUCTION PRIVATE LIMITED</b><br>Dwarka Vedmani,AD-169,salt Lake City,sector-1, P.O:- Bidhannagar, P.S:- North Bidhannagar, District:-North 24-Parganas, West Bengal, India, PIN - 700064 , PAN No.: AALCA5946M, Status :Organization, Executed by: Representative |

**Representative Details :**

| Sl No                                                                                                                                                                                                                                                                                                                                                    | Name,Address,Photo,Finger print and Signature                                                                                                                                                           |                                                                                   |                                                                                   |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                                                    | Photo                                                                             | Finger Print                                                                      | Signature                                                                           |
|                                                                                                                                                                                                                                                                                                                                                          | <b>Mr SANJAY GUPTA<br/>(Presentant )</b><br>Son of Mr GOPAL PRASAD GUPTA<br>Date of Execution - 19/02/2019, , Admitted by: Self, Date of Admission: 19/02/2019, Place of Admission of Execution: Office |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                         | Feb 19 2019 3:32PM                                                                | LTI<br>19/02/2019                                                                 | 19/02/2019                                                                          |
| Dwarka Vedmani,AD-169,Salt Lake<br>City,Sector-1, P.O:- Bidhannagar, P.S:- North Bidhannagar, District:-North 24-Parganas, West Bengal, India, PIN - 700064, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.: ADRPG6327Q Status : Representative, Representative of : ASTDURGA CONSTRUCTION PRIVATE LIMITED (as Director) |                                                                                                                                                                                                         |                                                                                   |                                                                                   |                                                                                     |

**Identifier Details :**

| Name                                                                                                                                                         | Photo                                                                               | Finger Print                                                                        | Signature                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Mr SUMIT SINHA</b><br>Son of Late SANDIP SINHA<br>171/B APC ROAD, P.O:- SHYAMBAZAR, P.S:- Shyampukur, District:-Kolkata, West Bengal, India, PIN - 700004 |  |  |  |
| 19/02/2019                                                                                                                                                   | 19/02/2019                                                                          | 19/02/2019                                                                          |                                                                                       |

Identifier Of Mrs Champa Devi Shaw, Mr SANJAY GUPTA

**Transfer of property for L1**

| Sl.No | From                 | To. with area (Name-Area)                         |
|-------|----------------------|---------------------------------------------------|
| 1     | Mrs Champa Devi Shaw | ASTDURGA CONSTRUCTION PRIVATE LIMITED-5.25938 Dec |

**Endorsement For Deed Number : I - 152302021 / 2019**

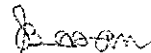
Major Information of the Deed :- I-1523-02021/2019-19/02/2019



On 14-02-2019

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 26,29,688/-



**Sanjoy Basak**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE A.D.S.R. RAJARHAT**  
**North 24-Parganas, West Bengal**

On 19-02-2019

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 13:14 hrs on 19-02-2019, at the Office of the A.D.S.R. RAJARHAT by Mr SANJAY GUPTA ,.

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 19/02/2019 by Mrs Champa Devi Shaw, Wife of Mr Kartick Shaw, 05,Dr. Suresh Sakhar Road,Moulali, P.O: Entally, Thana: Entaly, , Kolkata, WEST BENGAL, India, PIN - 700014, by caste Hindu, by Profession House wife

Indetified by Mr SUMIT SINHA, , , Son of Late SANDIP SINHA, 171/B APC ROAD, P.O: SHYAMBAZAR, Thana: Shyampukur, , Kolkata, WEST BENGAL, India, PIN - 700004, by caste Hindu, by profession Service

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]**

Execution is admitted on 19-02-2019 by Mr SANJAY GUPTA, Director, ASTDURGA CONSTRUCTION PRIVATE LIMITED, Dwarka Vedmani,AD-169,salt Lake City,sector-1, P.O:- Bidhannagar, P.S:- North Bidhannagar, District:-North 24-Parganas, West Bengal, India, PIN - 700064

Indetified by Mr SUMIT SINHA, , , Son of Late SANDIP SINHA, 171/B APC ROAD, P.O: SHYAMBAZAR, Thana: Shyampukur, , Kolkata, WEST BENGAL, India, PIN - 700004, by caste Hindu, by profession Service

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 21/- ( E = Rs 21/- ) and Registration Fees paid by Cash Rs 21/-

Major Information of the Deed :- I-1523-02021/2019-19/02/2019



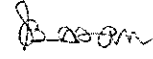




**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 70/- and Stamp Duty paid by Stamp Rs 100/-  
Description of Stamp

1. Stamp: Type: Impressed, Serial no 801, Amount: Rs.100/-, Date of Purchase: 05/12/2018, Vendor name: MITA DUTTA
2. Stamp: Type: Court Fees, Amount: Rs.10/-



**Sanjoy Basak**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE A.D.S.R. RAJARHAT**  
**North 24-Parganas, West Bengal**

Major Information of the Deed :- I-1523-02021/2019-19/02/2019





भारत सरकार



आधार

भारत सरकार  
Unique Identification Authority of India

Enrollment No.: 1502/31077/00835

To  
Champa Devi Shaw  
D/O Gullu Shaw  
5 DR SURESH SARKAR ROAD  
Entally  
Entally  
Circus Avenue Kolkata  
West Bengal 700014  
9830372705  
MD935265365FH

21/01/2013

93526536



आपका आधार क्रमांक / Your Aadhaar No. :

**5929 6795 0062**

मेरा आधार, मेरी पहचान



Champa Devi Shaw  
Father : GULLU SHAW  
DOB : 01/01/1962  
Female



**5929 6795 0062**

मेरा आधार, मेरी पहचान

चं प देवी साव





১৫/১১/১৯৮০



**आयकर विभाग**  
INCOME TAX DEPARTMENT

**भारत सरकार**  
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card  
**KYMPS5198P**

नाम / Name  
**CHAMPA DEVI SHAW**

पिता का नाम / Father's Name  
**GULLU SHAW**

जन्म की तारीख / Date of Birth  
**01/01/1962**

हस्ताक्षर / Signature  
*चम्पा देवी*

*चम्पा देवी*

**आयकर विभाग**  
INCOME TAX DEPARTMENT

**भारत सरकार**  
GOVT. OF INDIA

**आयकर संपर्क केंद्र**  
Income Tax Sampark Kendra

For Income Tax Related  
Queries call Toll Free Nos.  
1961  
or  
18001801961

In case this card is lost / found, kindly inform / return to :  
Income Tax PAN Services Unit, UTITSL  
Plot No. 3, Sector 11, CBD Belapur,  
Navi Mumbai - 400 614.

इस कार्ड के खोने/पाने पर कृपया सूचित करें/लौटाएं :  
आयकर पैन सेवा यूनिट, UTITSL  
प्लॉट नं: ३, सेक्टर ११, सी.बी.डी. बेलपुर,  
नवी मुंबई-४०० ६१४.



বিজ্ঞপ্তি



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

ASTDURGA CONSTRUCTION PRIVATE  
LIMITED

02/05/2013

Permanent Account Number

AALCA5946M

24052013







**आयकर विभाग**  
INCOME TAX DEPARTMENT

**भारत सरकार**  
GOVT. OF INDIA

**स्थायी लेखा संख्या कार्ड**  
Permanent Account Number Card

**ADRP6327Q**

नाम/Name  
SANJAY GUPTA

पिता का नाम/ Father's Name  
GOPAL PRASAD GUPTA

जन्म की तारीख/ Date of Birth  
12/01/1973

हस्ताक्षर/ Signature

08062017

इस कार्ड को खोने / घाने पर कृपया सूचित करें / सीटार  
आयकर पैन सेवा इकाई, पत प्रस डी एल  
5वीं मंजिल, मन्त्री स्टेडिंग, प्लॉट नं. 341, सर्वे नं. 997/8,  
मॉडल कोलोनी, दीप बंगला चौक के पास,  
पुणे - 411 016.

If this card is lost / someone's lost card is found,  
please inform / return to:  
Income Tax PAN Services Unit, NSDL,  
5th floor, Mantri Sterling,  
Plot No. 341, Survey No. 997/8,  
Model Colony, Near Deep Bungalow Chowk,  
Pune - 411 016.

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081  
e-mail: [unitinfo@nsdl.co.in](mailto:unitinfo@nsdl.co.in)









ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ  
ভারত সরকার  
Unique Identification Authority of India  
Government of India

ভানিকাতুলির আই ডি/Enrollment No.: 1040/19858/32834

To  
সুমিত সিনহা  
Sumit Sinha  
21/1/2012  
171/B ACHARYA PRAFULLA CHANDRA ROAD  
Shyambazar Mail S.O  
Shyambazar Mail Kolkata  
West Bengal 700004

19980251



MN199802515DF



আপনার আধার সংখ্যা/ Your Aadhaar No. :

**8321 1432 1920**

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার  
GOVERNMENT OF INDIA



সুমিত সিনহা  
Sumit Sinha  
পিতা : সন্দীপ সিনহা  
Father : SANDIP SINHA  
জন্ম সাল / Year of Birth : 1982  
পুরুষ / Male



**8321 1432 1920**

আধার - সাধারণ মানুষের অধিকার

Sumit Sinha  
Sumit Sinha





## তথ্য

- আধার পরিচয়ের প্রমাণ, নাগরিকত্বের প্রমাণ নয়।
- পরিচয়ের প্রমাণ অনলাইন অথেন্টিকেশন দ্বারা প্রাপ্ত করুন।

## INFORMATION

- Aadhaar is proof of identity, not of citizenship.
- To establish identity, authenticate online.

■ আধার সামগ্রিকভাবে প্রযোজ্য।

■ দেশে জীবনযাত্রা পরিচর্যা ও সরকারি পরিষেবা প্রাপ্তির সুযোগ হবে।

■ Aadhaar is valid throughout the country.

■ Aadhaar will be helpful in availing Government and Non-Government services in future.

19980251



## ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ UNIQUE IDENTIFICATION AUTHORITY OF INDIA

ঠিকানা:  
১৭১/বি, আচার্য প্রফুল্ল চন্দ্র রোড,  
শ্যামবাজার মেল, কোলকাতা,  
পশ্চিমবঙ্গ, ৭০০০০৪

Address:  
171/B, ACHARYA  
PRAFULLA CHANDRA  
ROAD, Shyambazar Mail  
S.O, Shyambazar Mail,  
Kolkata, West Bengal,  
700004

1947  
1800 180 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No.1947,  
Bengaluru-560 001





**Certificate of Registration under section 60 and Rule 69.**

Registered in Book - I

Volume number 1523-2019, Page from 80651 to 80670

being No 152302021 for the year 2019.



Digitally signed by SANJOY BASAK  
Date: 2019.02.21 15:29:17 +05:30  
Reason: Digital Signing of Deed.

(Sanjoy Basak) 21-02-2019 3:28:36 PM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. RAJARHAT  
West Bengal.

(This document is digitally signed.)